



# AGENDA

For a meeting of the  
**COUNCIL**  
to be held on  
**THURSDAY, 26 MAY 2005**  
at  
**2.00 PM**  
in the  
**COUNCIL CHAMBER, COUNCIL OFFICES, ST. PETER'S HILL,  
GRANTHAM**

**Duncan Kerr, Chief Executive**

**Members of the Council are invited to attend the above meeting to consider the items of business listed below.**

**1. Public Open Forum**

The public open forum will commence at **2.00 p.m.** and the following formal business of the Council will commence at **2.30 p.m.** or whenever the public open forum ends, if earlier.

**2. Apologies for Absence**

**3. Declarations of Interest**

Members are asked to declare any interests in matters for consideration at the meeting.

**4. By-Election: Truesdale Ward 5th May 2005**

The Chief Executive to report.

**5. Minutes of the annual meeting held on 28th April 2005 (Enclosure)**

**6. Communications**

**7. Notice of Motion given under Council Procedure Rule 12:  
By Councillor Stephen O'Hare:**

"That this Council RESOLVES

1. That there should be with immediate effect no charge to any resident for

dealing with an infestation of rats in their house (residence) or garden within the area of SKDC

AND

2. That the budget and policy framework be adjusted to establish sufficient financial provision to enable this

AND

3. The portfolio-holder be urged to implement the wishes of this Council to have such a policy

AND

4. That the cost of this, in the current financial year ending 31<sup>st</sup> March 2006 be a charge on the financial reserves."

**8. Housing Stock Option Appraisal**

Report number DRS16 by the Director of Regulatory Services. **(Enclosure)**

**9. Housing Improvement Programme to address the Findings of the Strategic Housing Inspection and Improvements to the Landlord Function**  
Cabinet to provide recommendations following consideration of this matter on 23<sup>rd</sup> May 2005. **(To Follow)**

**10. Supporting People: 5 Year Strategy**

The Cabinet to recommend that the Council formally adopts the above strategy.  
**[A copy of the Cabinet minute from 9<sup>th</sup> May 2005 is attached.]**

**(Enclosure)**

The full Strategy document can be accessed electronically via the "Local Democracy" link on the Council's website under the Cabinet agenda for 9<sup>th</sup> May 2005.

**11. Draft Best Value Performance Plan 2005/06**

The Cabinet to recommend the approval of the Draft Best Value Performance Plan for 2005/06.

**[Draft BVPP and Cabinet minute from 9<sup>th</sup> May 2005 attached.]** **(Enclosure)**

**12. Members' Forum and ordinary Council meeting: 23rd June 2005**

Report number CEX291 by the Chief Executive. **(Enclosure)**

**13. Questions without Discussion.**